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CONFIRMATION NO. 3356

<b>SERIAL NUMBER</b> 10/664,217	<b>FILING OR 371(c) DATE</b> 09/17/2003 <b>RULE</b>	<b>CLASS</b> 194	<b>GROUP ART UNIT</b> 3653	<b>ATTORNEY DOCKET NO.</b> 47171-00405USPT
<b>APPLICANTS</b> Stanley P. Sakowski, Hanover Park, IL;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/441,339 01/17/2003 * (*)Data provided by applicant is not consistent with PTO records.				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/12/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input checked="" type="checkbox"/> Allowance Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 26
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> Jenkins & Gilchrist A Professional Corporation 225 West Washington Suite 2600 Chicago, IL60606-3418				
<b>TITLE</b> Compact multiple pocket processing system				
<b>FILING FEE RECEIVED</b> 988	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	